

The Regional
Municipality
of
HALDIMAND-NORFOLK



CITY OF NANTICOKE
PLANNING & ECONOMIC
DEVELOPMENT - FIELD OFFICE
101 NANTICOKE CREEK PARKWAY
TOWNSHIP, ONTARIO N0A 1S0

TELEPHONE: (519) 587-4600 FAX: (519) 587-4911
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Please Refer to File Nos. Z-NA-2/98

April 16, 1999

Ms. Barb Ryter, Planner
Ministry of Environment and Energy
119 King Street West, 12th Floor
Hamilton, Ontario
L8P 4Y7

Dear Ms. Ryter:

**SUBJECT: PROPOSED ZONING AMENDMENT APPLICATION FOR PART LOT 12,
CONCESSION 12, FORMER TOWNSHIP OF WALPOLE, CITY OF NANTICOKE**

As we had discussed earlier today, the City of Nanticoke is currently assessing a zoning amendment for the establishment of a new quarry on the above noted lands. The applicant is also currently dealing directly with the Ministry of Natural Resources to secure a licence for a quarry below water table.

The applicant has provided our office with a Summary Report that includes a number of technical studies supporting the proposal. Included in this report is a Hydrogeological Study intended to evaluate the effect of the quarry operations on surrounding water resources.

I am providing you with a copy of this Hydrogeological Study and would request your Ministry's input concerning the assessment contained therein.

Should you require anything further regarding this matter, please do not hesitate to contact the undersigned.

Sincerely,

Christopher Bell, Planner
Development
(.../letters/zna298.001)

cc: Dave Roe
Manager, Planning and Policy

69
APR 20 11:11

HN WA-04-06

Task Definition and Assignments

Task# 6560

Cross Reference: ORIGINAL

Task Key: 23006560

Nichols Gravel - Hagersville Quarry Level 2 HydroG. Assmt. (AEE 01/99) Walpole,
L10-12 C12 <RYTERBA @ APEP>

General Task Created On: Apr 20, 99 By: Odom, Paul R Office: West Central Region (Hamilton)

Workplan Program/Activity: Water - Ground, Ground Water Reports Reviewed

Task Location: Haldimand-Norfolk, Regional Municipality of

Received: Apr 20, 99 Due Date: Aug 20, 99 Medium Priority Completed:

Start Date	Start Time	By	Activity	End Date
Apr 20, 99		Odom, Paul R	Designate for Reassignment	Jul 20, 99
Apr 20, 99		Odom, Paul R	Review & Comment	Aug 20, 99

Keywords:

Notes:

Time:

WORK REQUEST

Form Version 94.1

For work by the Regional Water Resources Unit

Send to: Chief, Water Resources Unit
Technical Support Section
HAMILTON Regional Office
119 King St.W. 12th Fl.

Type of Work	Field Work:	
	Meeting Attendance:	
	Document Review:	<input checked="" type="checkbox"/>
	Document Writing:	

Client: Originating Officer: Bout Rytter
Originating Section/Office: APEP

Name of Issue:
Site/Waterbody Name: Groundwater, tributary of Sandusky Creek
Location/Township: Nanticoke Lot: 10, 11, 12 Concession: 12

Expected Result of Work Request: Review of report's methodology to determine whether ~~reported~~ expected impacts were appropriately predicted, whether mitigation and/or any contingency measures are appropriate.

Document Title: Level 2 Hydrogeologic Study - Nicholas Travell Ltd
Author Company: AquaCarth and Environmental Ltd. Rpt. Date (MMYY): Jan 199

Review in Entirety: OR review Chapter(s):
OR review page(s):

ORIS/SAC #
MMA #
Prior TAS personnel:
Potential Court/Hearing (Y/N)?

Status:	New: <input checked="" type="checkbox"/>	Revised: <input type="checkbox"/>	Ongoing: <input type="checkbox"/>	Response to MOEE Request:
Priority:	() For information only:			If Request is High or Immediate, INDICATE REASON
Requested	(E) As time permits:			
	(D) Low:			
	(C) Moderate:	<input checked="" type="checkbox"/>		
	(B) High:			
	(A) Immediate:			
				Human Health Impacts
				Environmental Damage
				Legal Issue
				Political Issue
				Emergency Provisions

Date of Submission: April 20/99 Date response required: May 20/99

Authorization by District Officer/Unit Head (Initial):- Muller

This Section to be Completed by Water Resources Unit

Assigned by: _____ To: _____ Assigned Status: _____

Groups involved: Both Surface Water Groundwater Review with me:

Related Project #: _____ Date Assigned: _____

Project #: TAS 9 Also See TAS # _____

Comments: _____

WCR Ultimate Destination File Code: _____